



# Carroll Electric Cooperative Corporation

## ASU-Newport High Voltage Lineman Technology Application for Scholarship

Submit application by: April 1, 2024

(Please print or type)

### **Personal Information**

Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail address \_\_\_\_\_

Cell Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Social Security Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

### **Academic Information:** *Include High School transcript and SAT/ACT results.*

School Name \_\_\_\_\_

Grade Level \_\_\_\_\_ Grade Point Average \_\_\_\_\_ Favorite Subject \_\_\_\_\_

### **Personal References** (Not Relatives)

1. Name \_\_\_\_\_ Occupation \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

2. Name \_\_\_\_\_ Occupation \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

3. Name \_\_\_\_\_ Occupation \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

**Essay:** In 250 words or less please explain why you would make a good candidate for scholarship in this program. (Attach response, must be printed or typed.)

**Applications must be received by April 1, 2024.**

**Please mail your application to:**

Carroll Electric Cooperative Corporation

Attn: Andy Caywood

PO Box 4000

Berryville, AR 72616

### **Checklist:**

- ☐ Completed application
- ☐ Essay
- ☐ High School Transcript
- ☐ SAT/ACT results